

DIVYA PUBLIC SCHOOL Sector 44-D, Chandigarh

MANDATORY PUBLIC DISCLOSURE (2025-26)

A. GENERAL INFORMATION

| S. No. | INFORMATION | DETAILS |
|--------|---------------------------------|--------------------------------|
| 1. | Name of the School | DIVYA PUBLIC SCHOOL |
| 2. | Affiliation No. (if applicable) | 2630062 |
| 3. | School Code (if applicable) | 23050 |
| 4. | Complete Address | SECTOR 44-D, CHANDIGARH-160047 |
| | with Pin Code | |
| 5. | Principal Name & Qualification: | RAJESH KAMAL, B.A., B.Ed. |
| 6. | School Email Id | dps44chd@gmail.com |
| 7. | Contact Details | 0172-5260175, 0172-2620808 |
| | (Landline/Mobile) | |

B. DOCUMENTS AND INFORMATION

| S. NO. | DOCUMENTS/INFORMATION | UPLOAD DOCUMENTS |
|--------|--|------------------|
| 1. | Copies of Affiliation/Upgradation Letter and Receipt | Uploaded |
| | Extension of Affiliation, if any | |
| 2. | Copies of Societies/Trust/Company | Uploaded |
| | Registration/Renewal certificate, as applicable | |
| 3. | Copy of No Objection Certificate (NOC) issued, if | Uploaded |
| | applicable, by the State Govt/UT | |
| 4. | Copies of Recognition Certificate under the RTE Act, | Uploaded |
| | 2009, and its renewal if applicable | |
| 5. | Copy of valid Building Safety Certificate as per the | Uploaded |
| | National Building Code | |
| 6. | Copy of valid Fire Safety Certificate issued by the | Uploaded |
| | competent authority | |

C. RESULT AND ACADEMICS

| S. NO. | DOCUMENTS/INFORMATION | UPLOAD DOCUMENTS |
|--------|--|------------------|
| 1. | Fee Structure of the School | Uploaded |
| 2. | Annual Academic Calendar | Uploaded |
| 3. | List of School Management Committee (SMC) | Uploaded |
| 4. | List of Parents Teachers Association (PTA) Members | Uploaded |
| 5. | Last Three-Year Result of the Board Examination as per applicability | Uploaded |

Result Class: X

| S. NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|-----------|----------------------------------|------------------------------|--------------------|--|
| 1. | 2023-2024 | 32 | 32 | 100% | Rudra Raturi scored 100/100 in Mathematics |
| 2. | 2022-2023 | 21 | 21 | 100% | |
| 3. | 2021-2022 | 24 | 23 | 95.83% | |

D. STAFF (TEACHING)

| S. NO. | INFORMATION | DETAILS |
|--------|----------------------------------|------------------------------------|
| 1. | Principal | 01 |
| 2. | Total No. of Teachers | 20 |
| | • PGT | NA |
| | • TGT | 10 |
| | • PRT | 10 |
| 3. | Teachers Section Ratio | 1:40 |
| 4. | Details of Special Educator | Ms. Rajni, MA, B.Ed. (Lrnig Disbl) |
| 5. | Details of Academic Co-ordinator | Ms. Garvita Kamal |

E. SCHOOL INFRASTRUCTURE

| S. NO. | INFORMATION | DETAILS |
|--------|---|------------------|
| 1. | Total Campus Area of the School (in square mtr) | 5343.88 sq. mtr. |
| 2. | No. and Size of the Class Rooms (in sq mtr) | 13 (43 sq. mtr.) |
| 3. | No. and Size of laboratories including Computer | 03 (43 sq. mtr.) |
| | Labs (in sq mtr) | |
| 4. | Internet Facility (Y/N) | Yes |
| 5. | No. of Girls Toilet | 07 |
| 6. | No. of Boys Toilet | 07 |